

\$3 00 At the end of the year

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tal, and for the deliverance of the tempted from the power of the tempter, and this is the interest and for the defence of a traffic, which

that tied our authorities, crowded our prisons and

We must cry to these journals, in all kinds of tones, that they are trespassing too far on the freedom of the press and the courtesy of our citizens. We must say to them, as we have said to the *Standard* and the *Register*, that they are not to be trifled with by any ill-considered and ill-disposed countrymen.

I had intended that this article should close with the foregoing extract from the *Times*, but my attention has been just arrested by an article copied into the *Cincinnati Commercial* from the "*Republican*,"—a German paper published in that city. It is so *transparently* and so fully corroborative of what the *Times* has said, that I cannot omit a portion of it. I quote, so that it may be read carefully by our German readers.

"My God, my God! it *really* *is* true!" FAUST.

FAUST: YOU WOULD HAVE BEEN VERY BRAVE, IF

had not been so fleshy. If he had not been fleshy, he would have lived very chastely and would have been able to resist temptation. But, too much, else he would have remained so soft and honorable. The poor flesh!

Fellafall maintained that his flesh had paid for him. He had been a while as a slave, himself was the producer of his sin. Shall we Germans indeed be tempted by the flesh? He was so tempted that he was compelled to exclaim: "It is the beer—the beer—that brings us to the ground!" If we will do justice to ourselves, then we must make self confession: Yes, it is so. All our strength and ability, become injured by this passion. It was said, though, by one of our "Drators" of a Cicerone, that our Festival of the Beer-Germans may drink as much beer as we like, the capital stock of our reason, or our character, is so large, that we will still all be able to stand. Well, we will trust the Germans, people cannot be ruined altogether, by

stopping. Why not? Because it contains the seeds of its own destruction. If a part of it is legally designated to "control" industry, but are it that all those with too much confidence in the nature of the industry, or in the character of the individual very likely can be used up, and thrown out from the progress of life and history, ready, on occasion of electing Delegates to Congress, to complain about the mass of working men, and to find their time away in beer-houses, which only a few were left to attend the election, wherein depended the improvement of the lot of the whole community. The men of what use to all their industry, all their energy and good principles, what good, in the eyes of all other people derive of the results of their industry, if they are to be thrown out in art and science gained by hard and constant labor, when so very rapidly, on occasions when full use is required, it is overruled and the mass of the community is left to the enormous mass of beer-drinking?

How many of our readers have not also been present at music festivals, where the song was drowned in beer; where on the second day drooped horses with beer were to be seen? And now let us be true to ourselves; let us not try to color our own weakness, let us face the fact straight in the face. It is not the same with all our festivals? Is not the purpose of these festivals—the refined art—for art—on such occasions, by the great majority called in “Beer?”

[illegible]

occupied field of civilization, which so often is battle by their enemies, they are the saviors of the "barbarians"—heroes on the first consideration.

Certainly it is true that, in reference to the public opinion should prevail, not to risk any longer, to give out for honor the dignity, want of sense, and rudeness, which fact, is nothing but charm.

I cannot trespass longer now either upon columns, or the patience of your readers.

ANTI-JACOBI

THE iron gown of Charlemagne, threatened by the grasp of republicans in the *Albany Journal*, referring to the parts the Austrian General D'Alba into Non-Grishold, at the head of the insurgents

crowns is an iron crest, which tradition-
tends is made of one of the nails from
the cross. The emperor's crown is ad-
orned with gold and gems. It was first
upon the head of the conqueror Charles
by Pope Adrian I. in the year 774. In
it was carried to Rome to crown Ferri-
nand the first of Spain, and to the arch-
duke of Austria, who was crowned by
the Emperor Charles the Fifth. In
Napoleon placed it on his own head, who
conquered Italy. Maria is fortified with
diamonds and pearls. It is said that
what Versailles is to Paris, if General
has remnants from there, and retreats
as Milan has fallen, he will either have
to go to the emperor's camp, or to the
allies. It would be far easier to
annexment to capture it, and it is
Emanuel's chief ambition to wear it.

EXECUTION OF A WIFE MURDERER—
5,000 persons attended the execution
of King at Coburg, Canada, on the 9th
inst. The murder of his wife by poison
was the cause of his death. He had known

where from an innocent boy. His life had been a chequered one. When a youth he was reading theological tracts as his den-
 was so serious that it was imagined by
 he would go into the church. Then
 the Normal School, Topeka, where he
 became a teacher at the Normal
 School, Hamilton. Finally, he studied
 morphology at Philadelphia, and settled
 to practice at Brighton. He confessed to
 ing fed his wife again for a long time
 finally killed her by a dose of chloro-
 form.

I have heard a woman of the
 "The state of widowhood is the
 nient, for one must assume all the in-
 a young girl without, being able to feel
 "gratitude."